

# APPOINTMENTS SUB COMMITTEE

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## Interviews - Corporate Director of Children's Services

Monday, 1 February 2016 at 2.00 p.m.

C1, 1st Floor, Town Hall, Mulberry Place, 5 Clove Crescent,  
London, E14 2BG

### **Members:**

Mayor Biggs, Cllr Rachael Saunders, Cllr Danny Hassell, Cllr Sabina Akhtar,  
Cllr Rabina Khan, Cllr Oli Rahman, and Cllr Peter Golds.

### **Please Note**

The Human Resources Committee at its meeting on 28 October 2015 agreed to establish this Appointments Sub-Committee for the purpose of Interviews Corporate Director of Children's Services

[The quorum for this body is 3 Members]

### **Contact for further enquiries:**

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agenda:



**1. ELECTION OF CHAIR**

To elect a Chair of the Appointments Sub-Committee, established by the Human Resources Committee, to consider the appointment of the Corporate Director, Children's Services.

**2. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**3. DECLARATIONS OF INTEREST**

**1 - 4**

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note from the Monitoring Officer.

**4. EXCLUSION OF THE PRESS AND PUBLIC**

In view of the contents of the remaining items on the agenda, the Committee is recommended to adopt the following motion:

“That, under the provisions of Section 100A of the Local Government Act 1972 as amended by the Local Government (Access to Information) Act 1985, the Press and Public be excluded from the remainder of the meeting for the consideration of the Section Two business on the grounds that it contains information defined as Exempt in Part I of Schedule 12A of the Local Government Act 1972.”

**EXEMPT/CONFIDENTIAL SECTION (PINK)**

The Exempt/Confidential (Pink) Committee papers in the Agenda will contain information which is commercially, legally or personally sensitive and should not be divulged to third parties. If you do not wish to retain these papers after the meeting please hand them to the Committee Officer present.

**5. INTERVIEWS CORPORATE DIRECTOR OF CHILDRENS SERVICES**

**5 - 80**

To receive the report of the Chief Executive, and to interview shortlisted candidates for the position of Corporate Director Children's Services.